## BEFORE THE BOARD OF COUNTY COMMISSIONERS

## FOR COLUMBIA COUNTY, OREGON

| In the Matter of Appointing Members | ) |                     |
|-------------------------------------|---|---------------------|
| to the Enhanced Law Enforcement     | ) | ORDER NO. 79 - 2009 |
| Advisory Committee                  | ) |                     |
|                                     | ) |                     |

WHEREAS, the Board of County Commissioners recognizes the need to explore options in providing law enforcement in the County given recent budget cuts and projections; and

WHEREAS, the Board desires to establish a law enforcement advisory committee to:

- 1) Determine the present level of law enforcement in all parts of the County;
- 2) Determine the manner in which law enforcement services are being met;
- 3) Determine what level of service is needed throughout the County, both short and long term;
- 4) Research various service delivery models for delivering the needed services to all parts of the County;
- 5) Explore potential delivery models considering fiscal impact, manpower impact, political reality, sustainability, geographical factors, positive and negative impacts on related criminal justice systems, statutory requirements and restrictions; and
- 6) Deliver a written report and recommendations to the Board of County Commissioners as soon as reasonably possible.

NOW, THEREFORE, IT IS HEREBY ORDERED as follows:

- 1) The Enhanced Law Enforcement Advisory Committee ("ELEAC") is hereby established.
- 2) The following members and alternates are appointed to the ELEAC:

| AGENCY                        | <u>MEMBER</u>  | <u>ALTERNATE</u> |
|-------------------------------|----------------|------------------|
|                               |                |                  |
| 9-1-1 Communications District | Sally Jones    |                  |
| Board of County Commissioners | Earl Fisher    | Tony Hyde        |
| Clatskanie, City of           | Greg Hinkelman |                  |

| Clatskanie RFPD              | Steve Sharek                                 |                               |
|------------------------------|----------------------------------------------|-------------------------------|
| Clatskanie, School District  | Ed Serra                                     |                               |
| Columbia City, City of       | Michael McGlothlin                           |                               |
| Columbia County Sheriff      | Jeff Dickerson                               |                               |
| Columbia River Fire & Rescue | Jay Tappan                                   |                               |
| District Attorney            | Steve Atchison                               |                               |
| Judicial                     | Judge Steven Reed                            | Judge Ted Grove               |
| Mist-Birkenfeld RFPD         | Steve Butsko                                 |                               |
| Oregon State Police          | Larry Lucas                                  |                               |
| Rainier, City of             | Ralph Painter, Rainier<br>Police Department  | Lars Gare, City Administrator |
| Rural Business               | Phil Hazen                                   |                               |
| Scappoose, City of           | Doug Greisen,<br>Scappoose P.D.              |                               |
| Scappoose School District    | Paul Peterson                                |                               |
| Seniors                      | Nancy Harwood                                |                               |
| St. Helens, City of          | Steve Salle, St. Helens<br>Police Department | a .                           |
| Timber Industry              | Fred Oviatt                                  |                               |
| Vernonia, City of            | Bob Young, City<br>Administrator             | Frank Grace, Vernonia P.D.    |

Dated this <u>34th</u> day of November, 2009.

| A                            | 7) |
|------------------------------|----|
| Approved as to Form          |    |
| By: Sural Laus               | Om |
| Office of the County Counsel |    |

By: Anthony Hyde, Gommissioner

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